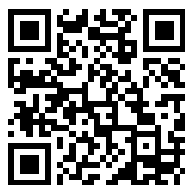

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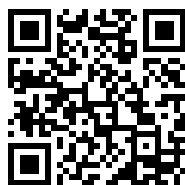
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OF WORKS ON
ORIENTAL HISTORY
LANGUAGES
AND LITERATURE

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CONTENTS

	PAGES	PAGES
I. MANUSCRIPTS		1-31
1. ARABIC	1-18	
2. PERSIAN	18-28	
3. INDIAN AND FURTHER INDIAN	29	
4. TURKISH	29	
5. HEBREW	30	
6. ABYSSINIAN	30-31	
7. COPTIC	31	
8. ARMENIAN	31	
II. HISTORY AND TOPOGRAPHY		31-121
1. GENERAL WORKS	31-46	
2. THE TURKISH EMPIRE	46-54	
3. EGYPT (including HIEROGLYPHICAL LITERATURE, COPTIC, ETC.)	54-73	
4. PERSIA AND THE ADJOINING TERRITORIES	73-75	
5. INDIA (including AFGHANISTAN)	76-103	
6. INDO-CHINA	103-107	
7. MIDDLE ASIA (TIBET, MONGOLIA, SIBERIA, ETC.)	107-108	
8. CHINA	108-112	
9. JAPAN	113-115	
10. ORIENTAL RELIGIOUS SYSTEMS	116-118	
11. ORIENTAL NUMISMATICS	118-121	
III. LANGUAGES AND LITERATURES OF THE ORIENT		122-163
1. GENERAL WORKS. POLYGLOTS	122-123	
2. CATALOGUES OF ORIENTAL MSS.	123-124	
3. ASSYRIAN. BABYLONIAN. CUNEIFORM	124-126	
4. ARAMAIC. (SYRIAC. SAMARITAN)	126-128	
5. PHOENICIAN. PUNIC. MALTESE	129	
6. ABYSSINIAN. ETHIOPIC. AMHARIC	130	
7. HEBREW	131-138	
8. EGYPTIAN. COPTIC	138-139	
9. ARABIC	139-152	
10. EASTERN AND OTTOMAN TURKISH	153-155	
11. ZEND. PEHLEVI. OLD BACTRIAN	155-157	
12. MODERN PERSIAN	157-163	
ADDITIONS TO DIVISION II.		163-164
IV. INDIA AND THE FAR EAST		
I. GENERAL PHILOLOGY OF INDIAN LANGUAGES.		
BIBLIOGRAPHY. PALÆOGRAPHY		165-166
II. INDIAN LANGUAGES		166-190
1. SANSKRIT	166-178	
2. PALI	179-181	
3. MODERN PRAKRITS	181-188	
Bengali. Gujarati. Hindustani. Hindui. Urdu.		
Konkani. Marathi. Multani. Oriya. Punjabi.		
Sindhi. Sinhalese.		
4. NON-SANSKRITIC LANGUAGES	188-190	
Canarese. Kurukh. Malayalim. Manipuri. Mun-		
dari. Tamil. Telugu.		
III. MINOR LANGUAGES OF WESTERN AND IRANIC ASIA		190-191
Armenian. Beluchi. Georgian. Pushto.		
IV. LANGUAGES OF EASTERN AND NORTHERN ASIA		192-205
1. INDO-CHINESE LANGUAGES	192-194	
Angami. Annamite. Assamese. Burmese. Kachari.		
Khasia. Koch. Lepcha. Lhota. Siamese.		
2. TURANIAN OR TARTAR LANGUAGES	194-198	
Japanese. Korean. Manchur. Mongolian. Sart.		
Tibetan.		
3. CHINESE	198-205	
V. MALAY AND POLYNESIAN LANGUAGES		205-207
Javanese. Kawi. Malay. Melanesian. Nicobarese.		
Sundanese. Tagala (Philippine Islands).		
SUPPLEMENT TO DIVISION II.		208-225
SUPPLEMENT TO DIVISION III.		226-233
ADDITIONS		233-237
MISCELLANEOUS BOOKS		237-280

INDEX OF SUBJECTS

AND OF SOME OF THE MORE IMPORTANT ITEMS

Abyssinia 250-252
 Abyssinian, Ethiopic, Amharic 1704-1720; 3535-3539
 Abyssinian MSS. 243-247
 Afghanistan 840-862
 Algeria 254-256
 Alphabets 1563-1566
 Amharic—see Abyssinian
 Andaman Islands 866-867
 Anderson (John) Reptilia of Egypt 512
 Angami Naga 2907
 Annamite 2908-2914
 Arabia 387-400
 Arabic 1866-2116; 3447-3464
 — MSS. 1-135
 Aramaic (Syriac, Samaritan) 1648-1686; 3575-3583
 Archaeological Survey of India 872-890
 Armenian 2875-2892; 3596-3597
 — MS. 249
 Asiatic Societies 260-271; 3194-3197*
 Assamese 2915-2920
 Assyrian (Babylonian, Cuneiform) 1608-1647; 3465-3470
 Atharva Veda (The Kashmirian) 2373
 Audsley and Bowes 1440-1441
 Babylonian—see Assyrian
 Baluchi 2893
 Bengali 2678-2691
 Biblical Archaeology (Society of) 453-454
 Book of the Dead 522-531
 British Museum, Oriental Coins 1510-1512
 Buddhism 1467-1489
 Burckhardt (J. L.) Works 405-411; 3591
 Burma—see Indo-China
 Burmese 2921-2935
 — MS. 229
 Burton (Rich.) Works 277-81
 Calcutta Review 926
 Canarese 2824-2834
 Castrén, Miscellaneous Works on Tartar Languages 2998-2999
 Catalogues of Oriental MSS. 1586-1607
 Caussin de Perceval 282
 Ceylon 933-949
 Champollion, Monuments 572
 China 1370-1435
 Chinese 3022-3151
 Cochinchina—see Indo-China
 Contarini 813
 Coptic—see Egypt
 — MS. 248
 Cuneiform—see Assyrian
 Curzon (Lord) Various Works 3238-3242
 Delhi Sketch Book (The) 968-969
 D'Oyly (Sir Chas.) Feathered Game 975
 — Various 976-978
 Druzes 1490-1491
 Dutch East Indies 1315-1320
 Eastern Turkish—see Turkish
 Ecole des Langues Orientales Vivantes 3595
 Egypt (Hieroglyphic, Coptic) 504-806; 1845-1864; 3471-3534
 — Exploration Fund's Publications 587-630
 — Research Account's Publications 631-634
 Ethiopic—see Abyssinian
 Gama (Vasco de) Tercentenary Publications 3266
 Geographical Society 299-302
 Georgian 2894-2896
 Griffiths (John) Paintings of Cave Temples 1037
 Gujarati 2692-2694
 Hakluyt Society 305
 Hebrew 1721-1844; 3540-3553
 — MSS. 238-242; 1729; 1764*; 1771*; 1805
 Hieroglyphic—see Egypt
 Hinduism 1494-1503
 Hindustani, Hindi, Urdu 2695-2785
 India 848-1298
 — and the Far East (Supplement) 2538-3446
 — Government Reports 3273-3280
 Indian Languages: General Philology 2338-2364
 Indo-China 1249-1355
 Indo-Chinese Languages 2907-2949
 Japan 1436-1466
 Japanese 2950-2984
 Javanese 3152-3157
 Jeyapore Portfolios 1074
 Journal Asiatique 313
 — of the Indian Archipelago (Logan) 1328-1329
 — of Indian Art and Industry 1077-1079
 Kachari 2936
 Kawi 3158-3160
 Khasia 2937-2938

Kooch 2939
 Konkani 2786-2787
 Korean 2985-2988
 Kurukh 2835
 Lai 2940
 Lepcha 2941-2942
 Lepsius, Denkmäler 671
 Lhota Naga 2943
 Logan (J. R.)—see Journal of the Indian Archipelago
 Malay 3161-3182
 Malayan Peninsula—see Indo-China
 Malayalam 2836-2839
 Maltese—see Phœnician
 Manava-Dharma-Sastra (Mandlik) 2485
 Manchu 2989-2997
 Manipuri 2840-2841
 Marathi 2788-2798
 Melanesian 3183
 Middle Asia 1356-1369
 Mongolia—see Middle Asia
 Mongolian 3000-3006
 Moors in Spain 338-339
 Morocco 340-341
 Multani 2799
 Mundari 2842
 Musée Guimet (Annales de) 253
 Napoleon's Egypt 705-706
 Nicobarese 3184
 Numismatics 1510-1561
 Numismatic Society 1535-1536
 Old Bactrian—see Zend
 Oriental Carpets 344-352
 Oriental Enamelled Glass 353
 — History (Supplement) 3189-3446
 — Translation Fund 356
 Oriya 2800-2803
 Ottoman Turkish—see Turkish
 Palestine and Syria 453-481; 3341-3372
 Palestine Exploration Fund's Publications 458-461; 3352-3363
 Pali 2639-2677
 — MSS. 230-232
 Pehlevi—see Zend
 Perrot and Chipiez 359
 Persian 807-847
 Persian 2206-2313; 3554-3568
 — MSS. 136-226
 Petrie (W. M. Flinders) Various 713-721
 Phœnician, Punic, Maltese 1687-1703; 3569-3574
 Polyglotta 1562-1585
 Prakrits (Modern) 2678-2823
 Punic—see Phœnician
 Punjabi 2804-2815
 Purana 2530-2539
 Pushto 2897-2906
 Ramayana 2589-2600
 Religious Systems 1467-1509
 Renouf (Le Page) Works—see last page
 Rig Veda 2545-2565
 Salzenberg, Bauwerke von Constantinopel 489-490
 Samaritan—see Aramaic
 Sanskrit 2365-2638
 Sarr 3007
 Seir Mutaqharin 1213
 Shan 2944
 Siberia—see Middle Asia
 Siam—see Indo-China
 Siamese 2945-2949
 Siebold, Various works 1460-1463
 Sindhi 2816-2818
 Sinhalese 2819-2823
 Sport in India 1225-1235; 3411a-3411c
 Sundanese 3185-3186
 Syriac—see Aramaic
 Tagala 3187-3188
 Tamil 2843-2865
 Tartar Languages, by Castrén 2998-2999
 Telugu 2866-2873
 Tibet—see Middle Asia
 Tibetan 3008-3021
 Turkish (Eastern and Ottoman) 2117-2172; 3584
 — Empire 386-503
 — MSS. 233-237
 Urdu MS. 228
 Vachaspathya 2585-2586
 Vogüé (Cte. de) Various 474-480
 Watson and Kaye, People of India 1279
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 Zend, Pehlevi, Old Bactrian 2173-2205



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| This author also wrote a Persian Dictionary called the Farhang-i Rashídi (—see
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 Transcribed in 998 by Ahmad al-Badáwi al-Azhari, from the MS. belonging to
 Zia-ud-dín Muhammad as-Suyúti.
- 35 ————— المقامات والسنية والشينية واليتيمة: The Makámát, the Síníyya,
 the Shíníyya, and the Yatímatu d Dahr, in Arabic. Sm. folio, MS.
 well written, 98 leaves, 25 lines to the page, with all the vowels; some
 glosses and notes of former owners; loose in its original Egyptian binding
 Written by Muh. Mahfúz, A.H. 1055 (1645) 1 8 0

- 36 HUSAIN B. MUHAMMAD B. AHMAD AD-DIYARBAKRI (died A.D. 1558). مختار
 النفيس في احوال النفس النفيس: The Khamis, a Life of the Prophet
 Muhammad, with a continuation of the history of the Khalifas down
 to the Conquest of Egypt by the Turks, *in Arabic*. Thick small 4to.
*MS. in minute characters, 468 leaves, 26 lines to the page (the last
 twenty leaves supplied by a modern hand; hf. calf* About 1640 2 2 0
 In Sprenger's Life of Mohammad, there are reasons given for attaching considerable
 importance to this work.
- 37 IBN 'ABDŪN (died A.D. 1134). اطواق الحمامة شرح القصيدة ابن عبدون
 : Ibn Badrūn's Commentary on the *Sāma*, Ibn 'Abdūn's
 poem, *in Arabic*. 84 leaves, 31 lines to the page A.H. 1027
 IBNU S-SAYYID AL-BATLAYŪSI كتاب الحل في شرح الجمل: Com-
 mentary on 'Abdu l Kāhir al-Jurjāni's *Jumal fi u-Nahw*. 75 leaves,
 24 lines to the page (About 1027)
 SAFI-U D-DIN AL HILLI. شرح القصيدة الميمية: His poem in *mim*
 with commentary by Al-Hasan b. 'Ali al-'Adawi. 28 leaves, 83 lines
 to the page (About 1027)
 3 vols. in 1, sm. 4to. *MS. in one hand; hf. calf* A.D. 1617 1 10 0
- 38 IBN ABI HAJALA. Shihābu d-dīn Ahmad b. Yahya at-Tilimsāni, called
 Ibn Abi Hajala (died A.D. 1374) ديوان الصباة: *Dīwānu s-Sabāba*.
 Poems original and selected upon Love and Lovers, *in Arabic*. Small
 folio, *fine MS. 194 leaves of thick paper, 15 lines to the page, written in
 a bold and handsome Syrian Naskhi; bound in red leather*
 NO DATE; about 1480-90 6 6 0
 RARE notwithstanding the fact that there are in the British Museum three copies,
 of which however one is a modern copy, and the two old ones are imperfect.
- 39 IBNU L 'ARABI. Muhyi ud-dīn Muhammad b. 'Ali Ibn 'Arabi al-
 Andalusī (died A.D. 1240). رسالة الفتوحات المكية في معرفة الاسرار
 : The greatest Sufi work of Ibn ul 'Arabi, *in Arabic*. Vol. I,
 small folio, *well written MS. 448 leaves, 29 lines to the page; slightly
 water-stained and wormed; calf* About 1680 2 2 0
 This is absolutely the first volume, containing Chapters 1-71, that is the division
 which is especially Sufic. Notwithstanding the numbered arrangement, and the preface
 with its intitulation and its recapitulation of the whole 560 chapters of the entire work
 —the colophon calls the book Section V of the author's arrangement in twenty sections.
- 40 IBNU L FĀRID (died A.D. 1234). ديوان ابن الفارض: Poems of 'Umar
 ibnu l Fārid, *in Arabic*. Small 4to. *MS. well written within red rulings,
 and completely vowelled, 118 leaves, ten lines to the page; old Turkish
 binding, from De Sacy's library* Transcribed by 'Abdu l-Latif in A.H. 1035 1 5 0
- 41 — another copy. 68 leaves, wanting a few lines at the beginning
 A.H. 1075
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 interspersed with Poetry, *in Arabic*. 38 leaves (About 1075)
 2 vols. in 1, sm. 4to. *MS. in a clear hand; cloth* 1 0 0

- 42 IBNU L-FÁRID. القصيدة التائية: The Mystic Poem in *ta*, Arabic. Sm. 4to.
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عقد المرجان: On the Jinns, by 'Ali Burhanu d-dín, 3 leaves, 28 lines to
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شرح الاصول الدينية: Commentary by Ahmad b. Husámu d-dín
b. Sinán ab Bayázi, on the book of Dogmas by Abu Mansúr al-
Baghdádi (died A.H. 429), etc. 259 leaves, 17 lines to the page A.H. 1134
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- 45 IBN HISHÁM. Jamálud-din 'Abdallah b. Yúsuf Ibn Hishám (died A.D. 1360)
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| 72 AL-KHAYÁLÍ (Ahmad b. Músa) (died after A.D. 1458). حاشية علي شرح العقائد النسفية : Glosses on Taftázáni's Commentary on An-Nasafi's 'Aká'id, in Arabic. Sm. 4to. MS. 111 leaves, 9 leaves to the page; the last leaf torn and slightly defective A.H. 1110 | 0 | 7 | 6 |
| 73 AL-KUR'ÁN. القرآن كتبه ياقوت المستعصي : The Kur'an, in Arabic. Sm. folio, MS. in beautiful Naskhi characters, 310 leaves, thirteen lines to the page, the lines divided from each other by masses of gold ornamentation; the heading of every Sura in white letters upon gold; the first two leaves, the central two, and the final four leaves SPLENDIDLY ILLUMINATED; in sixteenth century binding Written by Yákút al-Musta'simi in the Daru l Khiláfut Baghdád in the year Six hundred and sixty-seven=A.D. 1268 | 36 | 0 | 0 |
| This beautifully written and illuminated volume is perhaps not quite so old as it purports to be. It may have been transcribed from a copy written by Yákút (so noted for his calligraphy); but it is not in any case later than about A.D. 1490-1500. | | | |

- 74 KUR'ÂN. *الجزء السابع والجزء الثالث عشر*: The Seventh and the Thirteenth Juz' of the Kur'ân [Má'ida and An'am, Yúsuuf and Ra'd]. 2 vols. in 1, sm. folio, *fine MS. on thick bombaycine paper, 70 leaves, six lines to the page, written in a bold, large and beautiful Naskhi, with two illuminated titles and a great deal of gilt ornamentation; in a handsome Egyptian binding (repaired) with a gilt geometrical pattern on the sides over a quantity of blind-tooled dots and knotwork* About 1375 6 0 0
The binding was done about A.D. 1400. The writing is no doubt somewhat older. Both parts are marked *Wakf*.
- 75 ——— Short Suras and Prayers, in Arabic. Small folio, *MS. on Chinese rice paper, written in very large letters, 57 leaves, five lines to the page; cloth* Written probably in Kashghar about 1550 1 1 0
A curious combination of text, paper, and writing. A Persian translation is interlined in red ink. At the end is the name of Harúnn ar-Rashid given in Arabic and Chinese letters.
- 76 ——— القرآن: a splendidly decorated and illuminated MS. of the Kur'ân. Small folio, *written in black and gold, with very fine coloured ornamentation; 307 leaves; in the original binding, richly and delicately gilt and inlaid* Written by Maksúd 'Ali ash-Sharíf at-Tabrizi called *Al-Muhtálband*, A.H. 961=1554 63 0 0
As an example of splendid and ornamental writing, of fine illuminated decoration, and of beautiful binding, it would be hard to find a match for this volume. The first leaf has been slightly damaged by rolling and still shows some signs of it, but the magnificence of the book is still its most striking feature. It was evidently produced in Tabriz.
- 77 ——— another Kur'ân. Roy. 8vo. *very fine MS. 366 leaves, twelve lines to the page, beautifully written within gold and coloured rulings, with gilt and painted ornaments to mark the sections, and having six magnificently illuminated pages (two at the beginning, two in the middle, and two at end); bound in a cover painted outside with flowers and borders, and inside with decorative work in gold having in its centre a painted inscription of the owner's name "Ja'far al-Husaini, 1224"* About A.D. 1650 22 0 0
A very pretty book, entirely of North Indian origin.
- 78 ——— Selections from the Kur'ân, in Arabic [Beni Isrá'il, Kahaf, Miryám, Th, Anbiya). Impl. 8vo. *illuminated MS. 34 leaves, 13 lines to the page, written within gold rulings and full of gold ornamentation, with a charmingly decorated first page; in an old Turkish binding* Darvish 'Ali, About 1660 1 10 0
- 79 ——— another Kur'ân. Small folio, *a striking MS. in a beautiful bold Naskhi character, 495 leaves, eleven lines to the page, with two splendidly illuminated pages at the beginning, the pages throughout ruled with gold lines, and the Sura headings written in white upon gold grounds; in an old Indian morocco binding, lined and gilt outside and inside; enclosed in an olive morocco case* About A.D. 1680 20 0 0
- 80 ——— another Kur'ân. Square small folio, *MS. beautifully written in Naskhi, 431 leaves, nine lines to the page, and the Sura headings in gold, within decorated blue flank-pieces, the first two pages splendidly illuminated but injured and repaired; in Indian blue morocco* About 1680 12 12 0
A book of noble appearance, notwithstanding the damage above referred to. A Persian translation is interlined by a later hand.
- 81 ——— Súrás 1, and 19-37, in Arabic. Roy. 4to. *MS. on European paper; 82 leaves, 16 lines to the page, written in a large and beautiful African hand, with rudely ornamental headings in various coloured inks, and a full decorative border to the first page; hf. calf* Tangiers? about 1680 1 16 0
The leaves are numbered by a European hand with Roman numerals.

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|----|--|----|----|----|
| 82 | KUR'ÁN. Square small folio, <i>MS. written on beautiful large Naskhi, 406 leaves with the text so arranged that each page has a top, a middle, and a bottom line in very large letters (blue, gold, and blue) with a group of five lines each in the two intervening spaces; splendidly illuminated at beginning and end but these leaves damaged and repaired, the body of the book in fine condition and richly decorated; in an old Indian stamped binding</i>
About 1680-90 | 18 | 18 | 0 |
| | Some prayers and pieces of Persian poetry follow the text of the Kur'án on the last three or four leaves. | | | |
| 83 | — another Kur'án. Square small folio, <i>a superb MS. in beautiful Naskhi, 425 leaves, ten lines to the page, written within gold rulings and decorated with gilt ornament; in splendidly fine condition; bound in leather covered with green silk</i>
About 1690 | 21 | 0 | 0 |
| | Written by Muhammad Bákir al-Husaini as-Sultáni for the I'timádu d-Daula Muhammad Múmin Khán. | | | |
| | A Persian translation is interlined in red ink. A marginal commentary in small but beautifully clear writing, ruled off from the text, and frequently devised in elegant geometrical figures, is also written in Persian, and bears a subscription by Muhammad al-Yazdi, dated as follows: "These marginal glosses, the best of the Koranic kind, were finished with the aid of God and for the embellishment of His triumph, on the first ten of Jumáda-al-awwal, in the year seven hundred beyond the thousand. The slave Muhammad al-Yazdi wrote them, from beginning to end, in three years and four months." This is an extraordinary colophon. The writer was a Shi'ite, and dates his work in the year 1700, which can only refer to the Christian era. It would be a strained conjecture to suppose that he wrote <i>sab'ami'a</i> by mistake for <i>sab'a wa mi'a</i> . | | | |
| 84 | — A Selection of the Kur'án as a Prayerbook, consisting of the first, the sixth, and several of the late short Suras, in Arabic, 12mo., <i>beautifully written MS., with gold ornamentation, in a very handsome gilt Turkish binding</i>
About 1700 | 1 | 5 | 0 |
| 85 | — Kur'án. Small folio, <i>MS. written in a fine bold Naskhi, with the Sura headings in red ink, 476 leaves, 11 lines to the page; margins of two or three leaves mended, but the book generally in excellent condition; in Indian red leather binding</i>
About 1700 | 2 | 10 | 0 |
| | The first two pages are interlined with a Hindustani translation. | | | |
| 86 | — another Kur'án. Small folio, <i>MS. in a fine bold Naskhi, with red Surah headings, similar in character to the preceding book but in finer condition, and having the first two leaves richly illuminated; in gilt Indian morocco</i>
About 1700 | 3 | 3 | 0 |
| | The last leaf is supplied by a later hand, but the text of the Kur'án itself is perfect. | | | |
| 87 | — another Kur'án. 18mo. <i>MS. 153 leaves, twenty-three lines to the page, written in very minute Naskhi within gold rulings, having an illuminated 'Unwán; cloth covers over the original binding, in a bag</i>
About 1700 | 2 | 16 | 0 |
| 88 | — another Kur'án. Small folio, <i>MS. in fine bold Naskhi, 468 leaves, eleven lines to the page, each line divided from the next by a row of gold ornament, the writing bordered throughout with a double gold border, the first two leaves richly illuminated and fourteen others brilliantly full-decorated with gilding; in the original highly ornamented covers lacerated and painted with delicate work in flowers and gold, the covers framed within a European red morocco binding; a splendid book</i>
About 1760 | 21 | 0 | 0 |
| 89 | — another Kur'án, in Arabic, from the Fátíha to the Furkán, 16mo., <i>fine MS. 283 leaves, 13 lines to the page; beautifully written and richly illuminated; in a black morocco binding, gilt and painted</i>
About 1770-80 | 3 | 3 | 0 |
| 90 | — another Kur'án, complete, in Arabic. 18mo. <i>beautiful little MS., 193 leaves, 22 lines to the page, richly adorned with gold; in a fine binding gilt and lacerated outside, with Koranic inscriptions forming a border round the painted centrepiece; painted inside the covers with a face-covered portrait of 'Alí</i>
About 1770-80 | 5 | 0 | 0 |
| | An inscription under the portrait runs thus: "There is no generous youth but 'Alí; there is no sword but Zúlfikar"—the sabre which he holds upon his knee." | | | |

£ s. d.

- 91 KUR'ÂN, in Arabic. 18mo. MS. 268 leaves, 17 lines to the page, written in a very minute Naskhi within gold rulings, illuminated 'Unwân; the paper partly discoloured; in a pretty Indian binding of green morocco About 1780 3 3 0
- 92 ——— another Kur'ân. Small folio, MS. in African characters, black and red, leaves, 17 lines to the page; in a well preserved Moorish morocco binding A.H. 1206 (= 1790) 2 2 0
- This is a clean, sound, and respectable copy of the Kurán in Moorish writing. The date is given in European numerals, which seem to have prevailed over the genuine Arabic in modern Morocco.
- 93 ——— another Kur'ân. 12mo. neat MS. in Naskhi, 304 leaves, 15 lines to the page, written within gold rulings, decorated with gold ornament, and having the Sura headings written in white upon gold; in a Turkish green binding Transcribed by Muhammad al-Hamidi, one of the pupils of Mustafa 'Arif, 1228 (= 1813) 2 0 0
- 94 ——— another Kur'ân. Roy. 8vo. beautiful illuminated MS. in fine Naskhi, 258 leaves, nineteen lines to the page, every line separated from the next by a run of gold ornament, the pages framed in double gold borders, the Sura headings written in blue upon gold, the first two and the last two leaves richly illuminated, and a considerable quantity of gold ornament scattered throughout the book; in a beautiful Indian binding lackered and painted with flowers inside and out; a sumptuous and splendid volume About 1830 20 0 0
- 95 ——— another Kur'ân. Small 8vo. well written MS. in a sort of Eastern Naskhi, 301 leaves, fifteen lines to the page, written within gold borders, with gold headings to the Suras, and other gilt ornament, but especially remarkable for its rich 'Unwân in which green, blue, and rose, in sombre tints, are combined with brilliant gold; in a gilt native binding About 1830 3 0 0
- 96 ——— another Kur'ân. Small folio, fine MS. in bold Indian Naskhi, 319 leaves, twelve lines to the page, the first two leaves and the last half dozen mended; in the original white cover with painted borders of blue, red, and gold, the white sides covered with a floral design of great elegance, from the central portions of which, gold branch-work radiates; rebaked About 1840 10 0 0
- 97 ——— another Kur'ân. Square 16mo. MS. in a neat African hand, vowelled in red ink, and framed with gold lines, all the Sura headings and the name of God where it occurs written in gold letters, the first two pages delicately illuminated, and the first Sura wholly written in gold letters; in Moorish binding silvered inside, and so richly gilt and coloured outside as to present the appearance of a metal cover; in a red velvet case About 1880 3 10 0
- 98 ——— another Kur'ân. 2 vols. impl. folio, MS. in very large and fine Naskhi, 469 leaves (241+228), nine lines to the page, with a Hindustani translation interlined, and Persian glosses on the margins, in a maze of black and red inks, with illuminated pages at the beginning of each volume; in a fine Indian binding richly gilt, enclosed in a bag A.H. 1260 (1842) 20 0 0
- 99 TAFSÍR HUSAINI : مواهب علمية تفسير حسيني. Commentary on the Kur'ân, in Persian, including also the Arabic text, by Husain Wa'iz al-Káshifi (died 1504). 2 vols. 4to. MS. in fine Naskhi written within gold rulings, leaves 692 and 345, with nineteen and twenty-five lines to the page; bound in old red russia gilt, the volumes not quite uniform in size and the last leaf of Vol. II wanting About 1630 2 10 0

- 100 KASHSHAF. الكشاف عن حقائق التنزيل: The Shi'ite Commentary on the Kur'án, embodying the text, by Abú l-Kásim Mahmúd b. 'Umar az-Zamakhshari, *all in Arabic*. 2 vols. small folio, *MSS. by different hands, Naskhi and Nasta'lik; hf. calf, the volumes not quite uniform in size* About A.D. 1500-1600 2 16 0
- 101 AL-LUKÁNI ('Abdu s-Salám) (flor. A.D. 1650). اتحاف المرید: Commentary on his father's *Jauharatu t-Tawhíd* (Scholastic Theology), *in Arabic*. Sm. 4to. neat MS. 55 leaves, 25 lines to the page; *bd.* A.H. 1162 0 9 0
- 102 AL-MAS'ÚDI (Abu l Hasan 'Ali) (died A.D. 956). مروج الذهب ومعادن الجوهر للمسعودي: Universal History by 'Ali b. al-Husain al-Mas'údi, *in Arabic*. 2 vols. small 4to. pp. 722 and 962, 19 lines to the page; *Egyptian binding in red leather* A.H. 1266 (1849) 5 0 0
- 103 ——— the same, Vol. I. المجلد الاول. Small folio, 203 leaves, 28 lines to the page, *well written and containing a good text; native black calf* A.H. 1075 (1664) 3 0 0
This is described as half the work, and ends with the burial of Hasan. It is a good and valuable copy.
- 104 MAULIDU N NABI مولد النبي: A Litany followed by liturgical texts and lessons, and poetry, small 4to. *fine MS. 57 leaves, 9 lines to the page, with coloured headings, in a large bold Naskhi with all the vowels; Indian bds.* A.H. 1209 (1785) 0 12 0
- 105 AL-MAUSILI (Abdulláh b. Mahmúd) (died A.D. 967). المختار للفتوي تاليف الموصلي: Hanafite Law, *in Arabic*. Small 4to. MS. 101 leaves, 17 lines the page, *written in a clear old Naskhi; sixteenth century binding, in a case* About 1470 1 5 0
- 106 AL-MINHÁJI (Shamsu d-dín Abú 'Abdalláh Muhammad) (flor. A.D. 1470). اتحاف الاخصا في فضائل المسجد الاقصي: History of the Temple of Jerusalem, *in Arabic*. Small 4to. *plainly written MS. 182 leaves, 21 lines to the page; hf. bd.* About A.D. 1600 1 5 0
Originally written as appears from the colophon in A.H. 875.
- 107 MUHAMMAD B. MAS'ÚD AL-GHAZNAWI. كفاية التعليم في صناعة التاجيم: An Astrological Treatise, translated from the Persian, *in Arabic*. Sm. 4to. MS. 148 leaves, 19 lines to the page; *red leather binding* A.H. 1146 (1733) 0 10 0
- 108 MUHAMMAD SIBT AL-MARIDÍNI (died A.D. 1527). رقائق الحقائق في حساب الدرج والدقائق: Treatise on the calculation of Degrees and Minutes, *in Arabic*. Small 4to. MS. *elegantly written in minute old Naskhi; 21 leaves, 21 lines to the page; yellow calf* A.H. 944 (1537) 1 5 0
- MUHAMMAD B. YA'KÚB AL-FÍRÚZÁBÁDÍ—see KÁMÚS

£ s. d.

- 109 AL-MUKADDASÍ (Mujíru d-din 'Abdu r-Rahmán b. Muhammad) (died A.D. 1526). *انس الجليل بتاريخ القدس والخليل*: History of Jerusalem and of Abraham the Friend of God, in Arabic. Small 4to. MS. 600 pp. clearly written in black and red, averaging 24 lines to the page; in fine preservation, bound in calf gilt A.H. 1093 (1682) 2 10 0
Copies of this important book are seldom seen in good condition.
- 110 AL MUTANABBI (Abú 't-Tayyib Ahmad) (killed A.D. 965). *ديوان المتنبي*: Poems, in Arabic. Small 4to. MS. 165 leaves, 17 lines to the page, the first 20 leaves and the last 5 supplied by more recent hands; cloth About 1600 0 15 0
- 111 NAFÍS B. 'IWAD B. AL-HAKÍM (flourished A.D. 1440). *شرح الموجز*: Extensive Commentary on the Mújizu l-Kánún of 'Alí b. Abi l-Hazm al-Kurashi Ibnu n-Nafís (died A.D. 1281), in Arabic. Small folio, MS. in fine Naskhi, 397 leaves, 21 lines to the page; original black gilt binding repaired About 1580 1 16 0
The Mújiz was an abridgment of Avicenna's Kánún or Canon of Medicine . . See IBN UN NAFÍS. The last leaf of this MS. is missing.
- 112 NIZÁMU D-DIN HASAN AN-NISABÚRÍ (writing about A.H. 1300). *النظام شرح الكافية*: Commentary on Ibn Hájib's Grammar called the Káfiya, in Arabic. 8vo. plainly written MS. 104 leaves, 19 lines to the page; bd. rare About 1700 0 12 6
- 113 NUZHATU L UDABÁ. *نزهة الادبا في حكايات*: A Collection of Merry Tales in twenty-eight chapters, in Arabic. Small 4to. MS. neatly written, 105 leaves, 21 lines to the page; bd. A.H. 1173 (1759) 0 16 0
- 114 PRAYERS of Zainu l 'Abidín, in Arabic. 12mo. MS. 8 leaves written on gold ground, with gold headings, as examples of calligraphy A.H. 1108 0 5 0
- 115 SADÍDU D-DIN AL-KÁSHGHARÍ (died A.D. 1450). *منية المصلي وغنية المبتدي*: On the Ceremonies of Prayer, in Arabic. Small 4to. MS. 98 leaves, 13 lines to the page; hf. bd. Mullá Mahmúd, 1180 (1766) 0 10 0
- 116 SAHÍFATU L KÁMILA. *صحيفة الكاملة*: Prayerbook of the Shi'ites, said to be the work of the Imám 'Alí Zainu l 'Ábidín, in Arabic. 8vo. beautifully written and illuminated MS. 111 leaves, 14 lines to the page, the margins wormed; hf. russia
Written by Muhammad Sharíf of Herat, about 1720 1 1 0
- 117 ASH-SHAHRASTÁNÍ (Abu l-Fat'h Muhammad b. 'Abdi l-Karím) (died A.D. 1153). *كتاب الملل والنحل*: The Account of Religious and Philosophical Sects, in Arabic. Small 4to. MS. 196 leaves, 27 lines to the page; bd. A.H. 1117 1 8 0
The work of Shahrastani ends on leaf 167, and is immediately followed by tables of time for Calendars, etc.
- 118 AŠ-SHA'RAWÍ ('Abdu l-Wahháb b. Aḥmad) (died A.D. 1565). *الكبريت الاحمر*: *شرح اصول الحكم*: A Sufi work based on the Futúhát of Ibnu l-'Arabi, in Arabic, 105 leaves, 27 lines to the page—

Turkish Commentary on the Usulu l Hukm, by Hasan Káfi Ak-hisári, 27 leaves, 26 lines to the page—A work of Traditions, in Arabic, beginning with the words *باب الثاني*, 105 leaves, 23 lines to the page

Small 4to. MS. neatly written by a Turkish hand; old binding

About 1620

1 0 0

A note inside the cover states "This booke was taken out of ye Library of Buda (when that City was Stormed on Sept. 2 1686) and given me by Mr. Primrose.

Will Stanley."

- 119 AS-SIHÁH. *الصحاح في اللغة*: The great Arabic Lexicon of Abu Nasr Isma'íl b. Hammád AL-JAUHARI (died A.D. 1007), entirely in Arabic. Square small folio, fine old MS. completely vowelled; 253 leaves, 41 lines to the page; in old red leather binding

Transcribed by 'Umar b. Mohamúd b. Al-Khatíb al-Kasri,

A.H. 676 (1277)

20 0 0

A perfect copy of the Siháh, six hundred and twenty-two years old, is a prize worth having. This one bears the autograph signature of C. Fresnel.

- 120 — another copy of the Siháh. 6 vols. small folio, MS. in fine Naskhi, with all the vowels, and having several ornamental titles and illuminated first pages, but two full volumes and several leaves in other volumes supplied by a modern hand; hf. morocco

A.H. 831 (1427)

8 8 0

With a number of notes which show that the original followed by the scribe Muhammad b. 'Ali b. Katlúbak was the one transcribed in A.H. 584, by Yakut al Mausili from the copy verified by Abu Sahl of Herát in A.H. 421.

- 121 — a copy of Katlubak's MS., said to be then in the Mosque of Sultan Uzbek, 6 vols. folio, in sheets unbound, about 2300 pp.

Ahmad b. Muh. Rifá'í (about 1830)

4 0 0

- 122 — another copy of the Siháh. Small folio, MS. in fine and beautiful Naskhi, 677 leaves, 29 lines to the page, written within red rulings, and having the first page illuminated; in old Oriental black morocco gilt, rebound Transcribed by Ahmad b. al-Hajj Súfi (?) A.H. 1095 (1683)

3 10 0

- 123 AS-SUYÚTÍ (Jalálu d-dín 'Abdu r-rahmán) (died A.D. 1516). *حسن المحاضرة*: History of Egypt, in Arabic. Part I, small folio, MS. 150 leaves, 31 lines to the page; Oriental half binding

A.H. 1260

0 18 0

This copy belonged to Caussin de Perceval to whom it was presented by A. Geoffroy.

- 124 AL-TAFTÁZÁNI (Sa'du d-dín Mas'úd b. 'Umar) (died A.H. 792=1389).

المطول شرح التلخيص: Commentary, the longer and earlier one, upon the Talkhís of Muhammad b. 'Abdi r-Rahmán al-Kazwíni, on Rhetoric, in Arabic. Narrow small folio, MS. in neat Nasta'líq, 286 leaves, 23 lines to the page; red leather binding

Isfahán, Hidáyatulláh b. 'Inayatullah, 1011 (1602)

1 2 0

The scribe also wrote the glosses which are found upon the margins; in the same year.

- 125 — *المطول*: The Larger Commentary upon al-Kazwíni's *Talkhísu l-Miftáh*, in Arabic. Small folio, neat MS. 220 leaves, 27, 25, or 24 leaves to the page; half calf

Ahmad b. Muh. b. Lahím as-Suhúli, 1089 (1678)

1 0 0

- 126 — *شرح مختصر تلخيص المفتاح*. His Shorter Commentary on the Talkhísu l-Miftáh of Muhammad b. 'Abdi r-rahman al-Kazwíni, on Rhetoric, in Arabic. Small 4to. MS. in a clear handsome Naskhi, 142 leaves, 19 lines to the page; black leather binding

A.H. 1121

0 18 0

£ s. d.

- 127 AT-TAHTĀNĪ (Kutbu d-dīn Muhammad ar Rāzi) (died A.D. 1364).
 لوامع الاسرار شرح مطالع الانوار : Commentary on Sirāju d-dīn Mahmūd al-Urmawī's *Matāli'u l-Anwār* (Logic), in Arabic. Small 4to. MS. 238 leaves, 24 lines to the page; written in a neat African hand (Tunisian); bound About 1720 3 0 0
- 128 — another copy, containing about one-third of the whole, as a complete book. Sm. 4to. 104 leaves, 13 lines to the page; hf. bd. About 1770 0 14 0
- 129 TAKIŪ D-DIN AL-HISNĪ ABU BAKR MUHAMMAD AD-DIMASHKĪ (died A.D. 1425).
 السير السالك في اسنى المسالك : The second volume of his work of Traditions, in Arabic. Sm. 4to. MS. 131 leaves, 13 lines to the page; the last leaf missing and supplied by a modern hand on the end leaf; bd. About 1500 1 0 0
- 130 TRADITIONS. تنقيح الانظار في الحديث : Muhammad b. Ibrāhīm b. al-Murtada on the books of Hadīth, 32 leaves, 34 lines to the page, A.H. 1145—
 إبحاث المسددة في الحديث—مخبة الفكر لابن حجر 4 leaves—
 Sālih b. al-Mahdī on the Traditions, 97 leaves, 31 lines to the page, A.H. 1131—
 علوم الحديث لابن الصلاح Shahrāzūrī on the Traditions, 26 leaves, 41 lines to the page, A.H. 1131—in 1 vol. small folio, neat MSS. hf. bd. (Egypt) 1718-32 1 10 0
- 131 — A volume containing fourteen pieces, including the following, in Arabic. Sm. 4to. MSS. in various hands, 179 leaves; cloth About 1640-1700 1 10 0
 قرّة العين لابي البقا — كواكب المنير الساري — الجزائرية
 صورة سوال محمد نجم الدين — اعذب الناهل عن حديث للسيوطي —
 تبصرة وتذكرة في حديث للعراقي — الخ
- 132 AL-WAKIDĪ. فتوح الشام : History of the Conquest of Syria by the companions of the Prophet (based upon the early work of Abu 'Abdallah Muhammad b. 'Umar al-Wākidi, died A.D. 827), in Arabic. Small folio, MS. 108 leaves, 33 lines to the page (of which eighteen leaves were supplied in Egypt in 1783, but all the rest are old); bound
 Muhammad b. Ahmad ash-Shalūshi, A.H. 837 (1433) 2 2 0
 A number of valuable notes by an English scholar at the beginning and end.
- 133 YAHYĀ B. SHARAF AN-NAWAWĪ (Abu Zakariyā) (died A.D. 1277). نهاية المحتاج
 في شرح المنهاج : Commentary by Muhammad called ar-Ramli upon the *Minhāju t-Tālibin* of Nawawī incorporating the text which is written in clauses in red ink, in Arabic. Small folio, fine MS. 258 leaves, 35 lines to the page, written in minute but clear Naskhi; bound
 'Abdu l-Kādir al-Sahāki, A.H. 1166 2 2 0
 The Minhāj was one of the great authorities of the Shafī'ite law.

- 134 ZAKARIYÁ B. MUHAMMAD AL-ANSÁRI (died A.H. 926=1520). المقصد التلخيص : ما في المرشد
 l-Wakf wa l-Ibtidá of Al-Hasan b. 'Ali an-Nu'mání, on the proper
 mode of pronouncing and reciting the Kur'án, *in Arabic*. 12mo. MS.
 222 leaves, 13 lines to the page; red half binding
 Mustafa b. 'Ubaid al-Khalúti, A.H. 1161 (1748) 1 0 0
- 135 ZAKHÍRATU L-I'LÁM. ذخيرة الاعلام بتاريخ امراء مصر والاسلام :
 History of the great men of Egypt, and of Islám, *in Arabic verse*.
 Small 4to. neat MS. 169 leaves in double columns, 27 lines to the column;
 hf. calf
 A.H. 1191 (1777) 1 1 0
- AZ-ZAMAKHSHARI—see KUR'ÁN,

2. Persian

- 136 'ABDU L-HAKK B. SAIFI D-DÍN AD-DIHLAWI (1551-1642). اخبار الاخيار :
 Lives of the Saints and other celebrated personages of the Muham-
 madan faith, *in Persian*. 8vo. MS. in Shikasta-amíz, 518 leaves, 13
 lines to the page; red leather
 A.H. 1168 0 18 0
- 137 ABULFAZL (murdered 1602). اثنين اكبري : Description and Statistics
 of the Mugul empire, compiled by Abu l Fazl b. Mubárak for the
 Emperor Akbar, *in Persian*. Small folio, well-written MS. 419 leaves
 (comprising numerous Tables), 17 lines to the page; russiá gilt
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- This valuable repertory was attached as a Supplement to the Akbar-náma.
- 138 AHKÁMU N NUJÚM : احكام النجوم : The Decrees of the Stars, *in Persian*,
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- 139 ASTROLABE. رسالة اصطrolاب : Treatise on the Astrolabe, *in Persian*.
 Square 12mo. MS. 9 leaves, 13 lines to the page; leather binding
 About 1700 0 9 0
- 140 AZÍZ B. MUHAMMAD NASAFI (Sec. XV). مقصد اقصي من تصوف : A Sufi
 treatise, *in Persian*. 8vo. neat MS. 54 leaves elegantly written; black
 Turkish morocco
 About 1580 1 0 0
- 141 BADÁUNI ('Abdu l-Kádir) (died 1604). منتخب التواريخ : History of India,
 the second part of the work, containing the reign of Akbar and the
 lives of the learned in his time, *in Persian*. Small folio, neatly written
 MS. 236 leaves, 17 lines to the page; Indian morocco A.H. 1197 (1793) 0 18 0
- 142 BAHJATU L-MUBÁHIJ. بهجة المباهج في اخبار الانبيا : Lives of Muhammad,
 the Khalifs, and the Imams, etc. *in Persian*. Impl. 8vo. 275 leaves
 (wanting the first), 21 lines to the page, in bold Naskhi; hf. bd.
 About A.D. 1500 0 15 0

£ s. d.

- 143 BAZ-NÁMA. باز نامه : A work on Falconry and on Hawks, in Persian.
 Roy. 8vo. MS. elegantly written, with illuminated first page, 193 leaves,
 15 lines to the page, a little waterstained; original binding
 Muh. Mustafa Kusúri, A.H. 1160 (1747) 1 16 0
 This seems to have been originally composed in the sixteenth century. The copy
 belonged to the Nawáb Mutahawwir Khán.
- 144 'FARHANG-I JAHÁNGÍR. فرهنگ جهانگیری : Dictionary of old Persian,
 Pehlvi, Deri, and non-Arabic words explained in Persian, by Jamálu
 d-dín Husain Anjú. Small folio, MS. beautifully written on gold-
 sprinkled paper and within gold rulings, 449 leaves, 21 lines to the page,
 the first and the last leaf damaged and defective; hf. morocco
 Ibn 'Abdi r-Razzák, A.H. 1044 1 16 0
 This valuable lexicon of ancient and pure Persian was dedicated in 1014 by Anjú
 to the Emperor Jahángír and called by his name.
- 145 ——— the same. Small folio, MS. 593 leaves, written in neat Ta'lik, 17
 lines to the page; old Indian black morocco gilt
 Transcribed by order of Mírza Muhammad Kázim in A.H. 1104 1 4 0
- 146 FARHANG-I RASHÍDÍ. فرهنگ رشیدی : Dictionary of Persian ex-
 plained in Persian, by 'Abdu r Rashíd b. 'Abdi l-Ghafúr al Husaini.
 Small folio, MS. plainly written but somewhat waterstained, 466 leaves,
 19 lines to the page; old Indian morocco About 1770 1 0 0
 Dedicated to the Emperor Sháh Jahán in A.H. 1054.
- 147 FARS-NÁMA. رساله در بیان شناختن اسب : Treatise on the nature and
 qualities of the Horse, in Persian. 8vo. neat MS. 158 leaves, 11 lines
 to the page, with an illuminated first page, and 20 carefully finished
 Miniatures of various breeds of Horses; native gilt binding About 1780 2 2 0
 A book of this title is stated by Stewart to have been composed by 'Abdallah of
 Kulberga in the Dekkan in the fifteenth century.
- 148 FIRDAUSI of Tús (died A.D. 1020). شاهنامه : Shah Náma, or Royal
 Book, an Epic History of the Kings of Old Persia, in Persian verse.
 Small folio, beautiful MS. in a fine Ta'lik hand, 635 leaves, in
 quadruple columns, twenty-one lines to the column, written within gold
 lines, with gold headings to the episodes, illuminated 'Unwáns, and 44
 exquisite MINIATURES; in an old binding stamped with gold ornament,
 and richly tooled inside in blue and gold A.H. 905 (1499) 70 0 0
 A lovely and immaculate copy, produced in Persia towards the end of the fifteenth
 century. The binding is also a beautiful example of old Persian work.
 The preface consists of six pages only and is different from those which are usually
 met with.
- 149 ——— شاهنامه : Firdausi's Royal Book. Another copy. Small folio,
 MS. written within gold rulings, 473 leaves in quadruple columns, 25
 lines to the column, with 32 MINIATURES, many of them damaged by
 Sunni hands, several margins of leaves mended and slight defects in the
 text A.H. 909 (1503) 12 0 0
 The preface in 12 pp., is of the older kind, modified from that in the preceding
 copy. The MS. is apparently of similar origin.—Two pencil drawings (English
 portraits) by a modern Indian hand are inserted.

- 150 FIRDAUSI, SHÁHNÁMA, another MS. of the same work. Small folio, in an exquisitely delicate Ta'lik hand written within gold rulings, 601 leaves, quadruple columns, 23 lines to the column, a little waterstained but nevertheless a very fine book, with a splendid 'Unwán and 18 MINIATURES of superior order; in the original binding faded and mended, formerly a beautiful example of book-decoration. No date, about A.D. 1505 30 0 0
The first twenty-eight pages contain the preface of Baisinghar Khán.
- 151 — another MS. of the same poem. Small folio, 371 leaves in quadruple columns, 25 lines to the column, written in fine Ta'lik within bordering gold lines, the opening pages illuminated, and the episode headings in gold, with 30 MINIATURES, some a little damaged but most of them in good condition; in an ornamental Persian binding, painted on the outside with flowers (one cover injured) and having two charmingly painted pictures inside of two scenes in the fight between Rustam and Suhráb. About 1620 18 0 0
The first twenty-eight pages contain the long preface of Baisinghar Khán. The text itself is not complete at the end, but stops short with the opening of the story of Rustam and Shaghád.
- 152 — the same, Vol. II. Folio, beautifully written MS. 261 leaves, quadruple columns, 28 lines to the column, with a good quantity of gilt decoration and flower-patterns, 15 large MINIATURES done by a Persian hand and several illuminated pages; red leather binding. About 1630 7 10 0
A bright and beautiful volume, executed probably in North West India, but by a Persian hand. The text ranges from the enthronement of Gushtasp to the second last page (Khátima-i Kitáb).
- 153 — another copy of the same poem. 2 vols. in 1, folio, fine MS. in delicate Ta'lik writing, 419 leaves, quadruple columns, 25 lines to the column, with three illuminated pages, and 50 well-designed and brilliantly executed MINIATURES; in an old binding of stamped dark morocco, enclosed in a red cloth case. Persia, by Muhammad Kásim b. Ghiyáth-ud-dín 'Alí Asádi, A.H. 1063-67 (1652-56) 45 0 0
The first 22 pp. contain the long preface of Baisinghar (including two varying copies of its first page) added at Isfahán in 1088 by Munammad Mun'im al-Husaini al-Bakri.
- 154 — another copy. 4 parts in 1 vol. folio, MS. in Indian Ta'lik. 543 leaves, quadruple columns, 25 lines to the column, with 5 illuminated 'Unwáns, and 86 brilliant MINIATURES in Indian style; old stamped black morocco, rebaked. A.H. 1162 (1748) 24 0 0
This has an abridgment of Baisinghar's preface in the first eleven pages.
- 155 — another copy. 4 parts in 1 vol. folio, MS. in Nasta'lik, 28 Miniatures; red leather binding. About 1810 16 0 0
- 156 — another copy. 4 parts in 1 vol. sm. folio, MS. in handsome Indian Ta'lik, 535 leaves, quadruple columns, 27 lines to the column; with gold rulings, 4 illuminated 'Unwáns, and 43 brilliant MINIATURES in vivid colouring silvered and gilt; red leather binding. (About 1830) 20 0 0
- 157 FIRISHTA (died 1623). گلشن ابراهیمی تاریخ فرشته: History of the Muhammadan dynasties in India, by Muhammad Kásim Hindú-sháh Fír'shta, in Persian. 2 vols. in 1, folio, elegantly written in Indian Nasta'lik, with two gilt 'Unwáns, 516 leaves, 21 lines to the page; old black morocco gilt. A.H. 1222 (1807) 2 16 0
With the name and Seal of William H. Morley, 1853.
- 158 — another copy of the same. 2 vols. in 1, roy. 8vo. MS. in Indian Nasta'lik, leaves 405 and 368, 21 lines to the page; old Indian binding. About 1730 1 4 0
The seal of Muhammad Sháhi on the flyleaf bears date 1155.
Both these MSS. contain the second and complete recension of the author's work. He wrote it in the time of James I. of England.

£ s. d.

- 159 HĀFIZ (Shamsuddīn Muhammad of Shirāz) (died A.D. 1389). دیوان حافظ.

Small folio, *exquisitely written and illuminated MS. WITH FOUR HUNDRED AND SEVENTY-EIGHT FULL-PAGE MINIATURES of the finest and most delicate workmanship, including not only figures of men and women, but also birds and other animals and landscapes, and beautiful designs of flowers and leaves and insects; in old red leather binding, in a green bag*

Persia, A.H. 1069 (1658)

0 0 0

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- 160 ——— دیوان حافظ: Poems of Hāfiz, in Persian. 8vo. fine MS. 203

leaves, double columns, 12 lines to the column, written in beautiful Ta'lik within gold rulings, and having gilt and coloured headings; full binding, rebaked

About 1620

1 2 0

- 161 ——— دیوان حافظ: Lyrical Poems (Dīwān), with Preface, in Persian.

18mo. pretty MS. in fine Ta'lik, within gold rulings, 198 leaves, double columns, 12 lines to the column, the two first pages illuminated; green morocco extra, gilt edges, in an Indian silk bag

A.H. 1032 (=1622)

2 2 0

The date is found at the end of the preface which occupies the first twelve leaves.

- 162 ——— another MS. of the same. 16mo. in fine Ta'lik letters within gold rulings, 244 leaves, double columns, 11 lines to the column, the last leaf wanting, and the first leaf illuminated; in a lackered and painted binding, which has on the upper cover a picture of young Hafiz and his fair one at the brink of a streamlet in which ducks are swimming, on the lower cover a parallel picture of the Poet grown old with his young Saki by his side, in each picture a landscape background

About 1640-50

5 5 0

The pictures on the binding are very fine examples of their kind.

- 163 ——— another copy of the same. 12mo. beautiful MS. 211 leaves, double columns, 14 lines to the column, written in an exquisitely fine Ta'lik within gold rulings, the first page illuminated; in a charming Indian binding with painted floral border and centrepiece; with a backing of English red morocco gilt lettered Hafez (added in this country about 1780)

Written in India about 1700

3 0 0

This pretty volume belonged to D. Anderson, who gave it in 1775 to his dear friend James Anderson of Wilton Lodge, at whose death in 1825 it came back to the former.

- 164 ——— another copy of the same. 8vo. fine MS. 194 leaves, 15 lines to the page, written in a handsome Indian Naskhi within gold rulings; slightly wormed; in a fine old gilt native binding

A.H. 1139

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This MS. formerly belonged to the Rev. George Hunt.

- 165 ——— another transcript of the same, in Persian. 8vo. fine MS. of 182 leaves, every page written within gold rulings and the first two pages illuminated as a beautiful 'Unwān; Oriental black morocco lined with red

About 1830

1 0 0

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the first, with 9 Miniatures, damaged—Story of Jacob داستان یعقوب

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2877	——— the same. [Second Edition.] Post 8vo., bds.	ibid., 1832	0	2 6
2878	AUCHER (Pascal) and John BRAND. Armenian-English and English-Armenian Dictionary. 2 vols. in 1, roy. 8vo., 983 and 640 pp., double columns; morocco, gilt edges	Venice, 1821-25	1	10 0
2879	——— the same. Vol. I. [English-Armenian.] Roy. 8vo., 983 pp.; calf	ibid., 1821	0	10 0
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(For Eastern-Turki see Cat. 212, pp. 153-155)

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